



***Quartz Hill Chamber Of Commerce***  
***2010 Almond Blossom Festival and Parade***  
**Saturday, March 13, 2010 - 10:00 AM to 5:00 PM**  
**Sunday, March 14, 2010 - 10:00 AM to 5:00 PM**  
**This is our 61st YEAR!**

**Sign up today and take advantage of this huge moneymaking opportunity!**

**The Almond Blossom Festival draws thousands of people!**

**This event will get heavy media coverage!**

**Every Booth is a corner booth!**

**Complimentary coffee and donuts for vendors in the morning!**

10' x 10' booth area for the two days = \$125

10' x 10' area for QH Chamber Members and Non-Profits = \$100

Food booth area for the two days = \$200

(limited to six vendors, first come, first served)

Special Attractions = \$200

*A donation of your merchandise and/or a gift certificate for our raffle  
is appreciated.*

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Please complete, detach and return with payment to:

**Quartz Hill Chamber Of Commerce**  
**42043 50th Street West**  
**Quartz Hill, CA 93536**

***Quartz Hill Chamber of Commerce***

**(661) 722-4811 Fax (661) 722-3235**

**email: *info@quartzhillchamber.org***

**Please complete BOTH sides of this form**

Organization \_\_\_\_\_

Resale # \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone # \_\_\_\_\_

Address \_\_\_\_\_

FAX # \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-Mail \_\_\_\_\_

**I wish to participate as a vendor at the 2010 Almond Blossom Festival on March 13 and 14, 2010.  
I have read and understand the terms of the agreement and will abide by them.**

*(See reverse side)*

**Signature** \_\_\_\_\_

Each vendor agrees to follow the guidelines set forth by the Quartz Hill Chamber Of Commerce or any agents acting on behalf of the 2010 Almond Blossom Festival The Quartz Hill Chamber, Los Angeles County and any and all event sponsors are released of responsibility and liability from injury, damage or theft under all circumstances. All vendor participants agree to indemnify, defend and save harmless the Quartz Hill Chamber Of Commerce, Los Angeles County and any and all event sponsors, their agents, officers and employees, from and against any and all liability, expense, including defense costs, and legal fees, and claims for damage of any nature whatsoever, including but not limited to bodily injury, death, personal injury, or property damage arising from or connected with operations, or services hereunder, including any workers compensation suites, liability, or expense arising from or connected with services performed on behalf of staff or any person pursuant to this agreement.

Application and payment of fees do not constitute agreement until State Board Of Equalization permit number or Non-Seller written statement explaining exemption is provided. All food vendors are required to obtain a permit from the Los Angeles County Health Department for this event and include a copy with application.

## Check-In will begin at 6:00 AM Saturday March 13, 2010

### Directions and Instructions:

The **Almond Blossom Festival** will be held at George Lane Park in Quartz Hill, California, (55th Street West and Avenue L-8). Check-in is at that location at 6:00 AM. Further information is at [www.quartzhillchamber.org](http://www.quartzhillchamber.org). The vendor space (10'x10') is provided by the Chamber of Commerce. Vendors are responsible for canopies, tables, equipment and electrical power. Very limited electrical power will be available on a rearranged request

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**U.S.  
POSTAGE**

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**Quartz Hill Chamber Of Commerce**  
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**Quartz Hill, CA 93536**

*Please complete BOTH sides of this form*  
*Make checks and money orders payable to:*  
*Quartz Hill Chamber of Commerce*

Type Of Business:

- Arts & Crafts
- Food (health permit required)
- Business Info
  
- Non Profit  
Community Service
- Other \_\_\_\_\_

Fees:

- 10' x 10' Area      \$125 x \_\_\_\_ = \_\_\_\_
- Chamber Member    \$100 x \_\_\_\_ = \_\_\_\_
- Non Profit            \$100 x \_\_\_\_ = \_\_\_\_
  
- Food Area            \$200 x \_\_\_\_ = \_\_\_\_
- Special Attraction\* \$200 x \_\_\_\_ = \_\_\_\_

Total      \_\_\_\_\_

Method Of Payment:

- Check # \_\_\_\_\_
- M.O. # \_\_\_\_\_
- Cash ( **Do Not Mail** ) \_\_\_\_\_
- VISA or M/C (circle one)
- Card # \_\_\_\_\_
  
- Exp. Date: \_\_\_\_\_
- Signature \_\_\_\_\_

For Official Use Only: Recd By \_\_\_\_\_ Date \_\_\_\_\_ Booth # \_\_\_\_\_